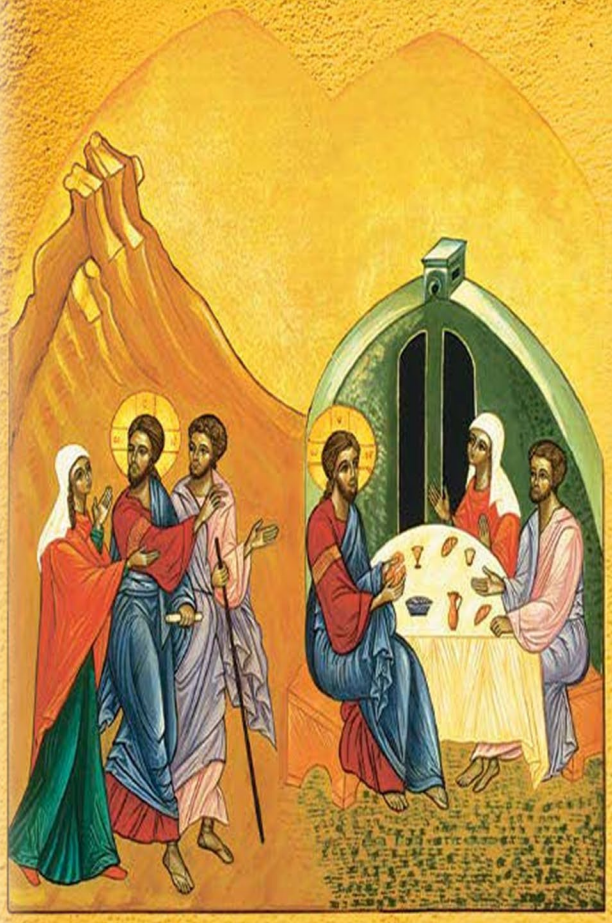


Were not our hearts burning within us?

LUKE 24:32

Emmanuel Lutheran Church, Ypsilanti, MI
April 19, 2026 – Third Sunday of Easter

OUR MISSION GATHERING TO GROW IN FAITH, LOVE, & SERVICE THROUGH CHRIST

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

THE GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Alleluia! Christ is risen.
C: Christ is risen indeed. Alleluia!
P: Salvation belongs to our God who is seated on the throne and to the Lamb!
C: Amen.

P: Let us give thanks for the gifts of baptism.
Water may be poured into the font as the presiding minister continues.
P: Merciful God, you are the one who was, who is, and who is to come.
You lead us beside still waters. We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us, the Huron and Raisin Rivers, Lakes Erie, Michigan, Belleville, and Ford. Blessed are you.
C: You guide us to springs of the water of life.

P: Jesus Christ, you are the faithful witness who accompanies us on our journeys.
We give you thanks for your life-giving death and resurrection.
We praise you for joining us in joy and sorrow. Blessed are you and help us to be a blessing to others!
C: You guide us to springs of the water of life.

P: Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us. Fill us with the breath of peace. Blessed are you.
C: You guide us to springs of the water of life.

P: Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever.

C: Amen.

GATHERING HYMN — ELW 368

"With High Delight Let Us Unite"

1 With high de - light let us u - nite in songs of great ju - bi - la - tion. You pure in heart, all bear your part, sing Je - sus Christ, our sal - va - tion. To set us free for - ev - er, he is ris'n and sends to all earth's ends good news to save ev - 'ry na - tion.
2 True God, he first from death has burst forth in - to life, all sub - du - ing. His en - e - my now van-quished see; his death has been death's un - do - ing. "And yours shall be like vic - to - ry o'er death and grave," says he, who gave his life for us, life re - new - ing.
3 Let prais - es ring; give thanks, and bring to Christ our Lord ad - o - ra - tion. His hon - or speed by word and deed to ev - 'ry land, ev - 'ry na - tion. So shall his love give us a - bove, from mis - er - y and death set free, all joy and full con - so - la - tion.

Text: Georg Vetter, 1536–1599; tr. Martin H. Franzmann, 1907–1976, alt.
Music: MIT FREUDEN ZART, medieval European tune
Text © 1969 Concordia Publishing House.

GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE

Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 1 Wor-thy is Christ, the Lamb
who was slain, whose blood set us free to be peo-ple of God.
Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 2 Pow-er, rich-es, wis-dom, and
strength, and hon-or, bless-ing, and glo-ry are his.
Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 3 Sing with all the peo-ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,
glo - ry, and might be to God and the Lamb for - ev - er. A - men.
Refrain
This is the feast of vic - to - ry for our God. Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
slain has be - gun his reign. Al - le - lu - ia.
Final refrain
This is the feast of vic - to - ry for our God.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

P: Let us pray.

C: O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

THE WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING – Acts 2:14a, 36-41

Today's reading is the conclusion of Peter's sermon preached following the giving of the Holy Spirit to the apostles on the day of Pentecost. The center of his preaching is the bold declaration that God has made the crucified Jesus both Lord and Christ.

A: A reading from Acts.

14a Peter, standing with the eleven, raised his voice and addressed [the
crowd]: 36 "Therefore let the entire house of Israel know with certainty that God
has made him both Lord and Messiah, this Jesus whom you crucified."

37 Now when they heard this, they were cut to the heart and said to Peter and to
the other apostles, "Brothers, what should we do?" 38 Peter said to them, "Repent
and be baptized every one of you in the name of Jesus Christ so that your sins may
be forgiven, and you will receive the gift of the Holy Spirit. 39 For the promise is for
you, for your children, and for all who are far away, everyone whom the Lord our
God calls to him." 40 And he testified with many other arguments and exhorted
them, saying, "Save yourselves from this corrupt generation." 41 So those who
welcomed his message were baptized, and that day about three thousand persons
were added.

A: Word of God. Word of Life.
C: Thanks be to God.

PSALM – Psalm 116:1-4, 12-19

P: 1 I love the LORD, who has heard my voice,
and listened to my supplication,
C: 2 for the LORD has given ear to me whenever I called.
P: 3 The cords of death entangled me; the anguish of the grave came upon me;
I came to grief and sorrow.
C: 4 Then I called upon the name of the LORD:
"O LORD, I pray you, save my life."
P: 12 How shall I repay the LORD
for all the good things God has done for me?
C: 13 I will lift the cup of salvation and call on the name of the LORD.

P: [14] I will fulfill my vows to the LORD in the presence of all God's people.
C: [15] Precious in your sight, O LORD, is the death of your servants.
P: [16] O LORD, truly I am your servant;
I am your servant, the child of your handmaid;
you have freed me from my bonds.
C: [17] I will offer you the sacrifice of thanksgiving
and call upon the name of the LORD.
P: [18] I will fulfill my vows to the LORD
in the presence of all God's people,
C: [19] in the courts of the LORD's house,
in the midst of you, O Jerusalem. Hallelujah!

SECOND READING – 1 Peter 1:17-23

The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.

A: A reading from First Peter.

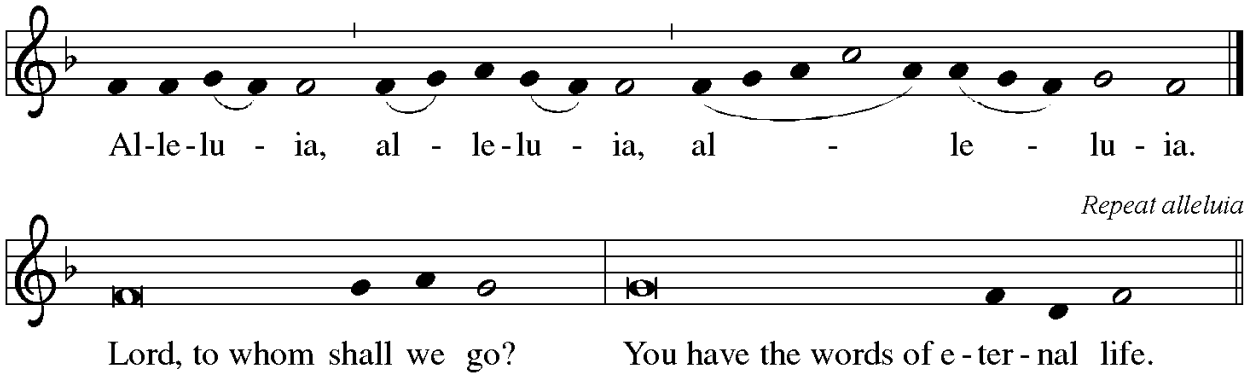
[17] If you invoke as Father the one who judges impartially according to each person's work, live in fear during the time of your exile. [18] You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold [19] but with the precious blood of Christ, like that of a lamb without defect or blemish. [20] He was destined before the foundation of the world but was revealed at the end of the ages for your sake. [21] Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.

[22] Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. [23] You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

A: Word of God. Word of Life.
C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



GOSPEL – Luke 24:13-35

The colorful story of Jesus' appearance to two disciples on the road to Emmaus answers the question of how Jesus is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of bread.

P: The Gospel according to Luke.
C: Glory to you, O Lord.

13 Now on that same day two [disciples] were going to a village called Emmaus,
about seven miles from Jerusalem, 14 and talking with each other about all these
things that had happened. 15 While they were talking and discussing, Jesus himself
came near and went with them, 16 but their eyes were kept from recognizing
him. 17 And he said to them, "What are you discussing with each other while you
walk along?" They stood still, looking sad. 18 Then one of them, whose name was
Cleopas, answered him, "Are you the only stranger in Jerusalem who does not
know the things that have taken place there in these days?" 19 He asked them,
"What things?" They replied, "The things about Jesus of Nazareth, who was a
prophet mighty in deed and word before God and all the people, 20 and how our
chief priests and leaders handed him over to be condemned to death and crucified
him. 21 But we had hoped that he was the one to redeem Israel. Yes, and besides all
this, it is now the third day since these things took place. 22 Moreover, some women
of our group astounded us. They were at the tomb early this morning, 23 and when
they did not find his body there they came back and told us that they had indeed
seen a vision of angels who said that he was alive. 24 Some of those who were with
us went to the tomb and found it just as the women had said, but they did not see

him." [25] Then he said to them, "Oh, how foolish you are and how slow of heart to
believe all that the prophets have declared! [26] Was it not necessary that the Messiah
should suffer these things and then enter into his glory?" [27] Then beginning with
Moses and all the prophets, he interpreted to them the things about himself in all
the scriptures.

[28] As they came near the village to which they were going, he walked ahead as if
he were going on. [29] But they urged him strongly, saying, "Stay with us, because it is
almost evening and the day is now nearly over." So he went in to stay with
them. [30] When he was at the table with them, he took bread, blessed and broke it,
and gave it to them. [31] Then their eyes were opened, and they recognized him, and
he vanished from their sight. [32] They said to each other, "Were not our hearts
burning within us while he was talking to us on the road, while he was opening the
scriptures to us?" [33] That same hour they got up and returned to Jerusalem, and
they found the eleven and their companions gathered together. [34] They were saying,
"The Lord has risen indeed, and he has appeared to Simon!" [35] Then they told
what had happened on the road and how he had been made known to them in the
breaking of the bread.

P: The Gospel of the Lord.
C: Praise to you, O Christ.

CHILDREN'S TIME — Rev. Joshua Rinas

A special message for children.

CHILDREN'S DEPARTURE

Youngsters leave for the music/activity in the Music/Education room.

SERMON — Rev. Joshua Rinas

Silence for reflection follows the sermon.

HYMN OF THE DAY OBS 54

"Day of Arising"

1 Day of a - ris - ing, Christ on the road - way,
2 When we are walk - ing, doubt - ful and dread - ing,
3 Lo, I am with you, Je - sus has spo - ken.
4 Christ, our com - pan - ion, hope for the jour - ney,
un - known com - pan - ion walks with his own.
blind - ed by sad - ness, slow - ness of heart,
This is Christ's prom - ise, this is Christ's sign:
bread of com - pas - sion, o - pen our eyes.
When they in - vite him, as fades the first day,
yet Christ walks with us ev - er a - wait - ing
when the church gath - ers, when bread is bro - ken,
Grant us your vi - sion, set all hearts burn - ing
and bread is bro - ken, Christ is made known.
our in - vi - ta - tion: Stay, do not part.
there Christ is with us in bread and wine.
that all cre - a - tion with you may rise.

Text: Susan Palo Cherwien
Music: BUNESSAN, Gaelic melody

CREED

A: Let us confess our faith with the words of the Nicene Creed.

**C: We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

---

*Or, "who proceeds from the Father." The phrase "and the Son" is a later addition to the creed.

PRAYERS OF INTERCESSION

A: Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

A: Living Savior, just as you journeyed with the disciples to Emmaus, accompany us on our journey of faith. Gather us at your table, that we recognize you in the breaking of the bread. Merciful God,
C: receive our prayer.

A: Almighty God, you provide for the needs of all creation. Bless the fields that are being prepared for planting, and send favorable weather so that the soil may yield an abundant harvest. Merciful God,
C: receive our prayer.

A: God of justice, where leaders abuse power, confront them and call them to repentance. Where there is corruption, bring integrity; where there is violence, sow peace. Merciful God,
C: receive our prayer.

A: Healing Savior, your resurrection brings hope to a hurting world. Heal those who are sick especially John, Bob, Eleanor, Dawn, Cora, John, Ed, Craig, Eva, Barb, Suzanne, Elizabeth, Caleb, Susan, Michael, and the family and friends of John Slezak. Strengthen the weary, give courage to the despairing, and comfort the dying. Merciful God,

C: receive our prayer.

A: Gracious One, you have made us your own through the gift of baptism. Unite us in genuine love for one another and uphold this community in your name. Merciful God,

C: receive our prayer.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: Merciful God,

C: receive our prayer.

A: Eternal Light, we give thanks for all who have nurtured your church's life in ages past. Bring us at last with them to the brightness of your glorious presence. Merciful God,

C: receive our prayer.

A: God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

C: Amen.

SHARING OF THE PEACE

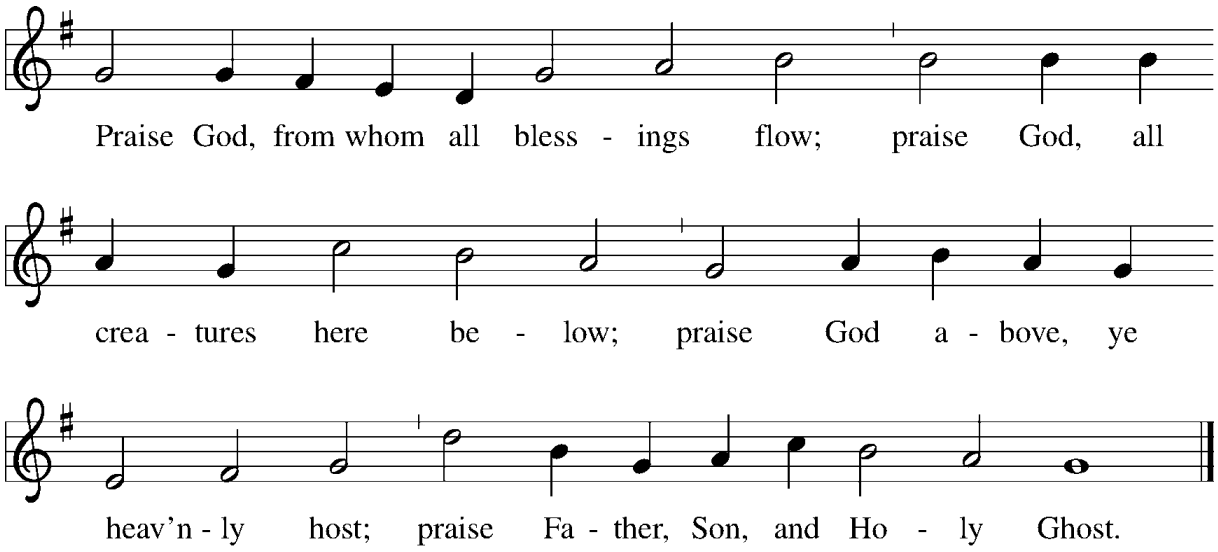
P: The peace of Christ be with you always.

C: And also with you.

THE MEAL

OFFERING

OFFERING HYMN – *"Praise God, From Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

OFFERING PRAYER

A: Let us pray.

C: Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

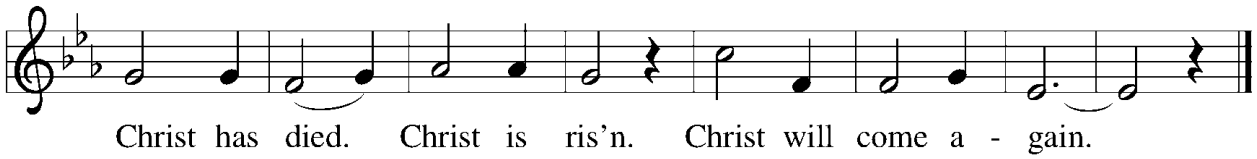
P: Blessed are you, O God of the universe. Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying: This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life
as we proclaim the mystery of faith:



Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937
Adapt. © 1985, 1989 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com

P: O God of resurrection and new life: Pour out your Holy Spirit on us
and on these gifts of bread and wine. Bless this feast.
Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of
Christ for the world. Breathe new life into us. Send us forth, burning with
justice, peace, and love.

C: Come, Holy Spirit.

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937
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LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

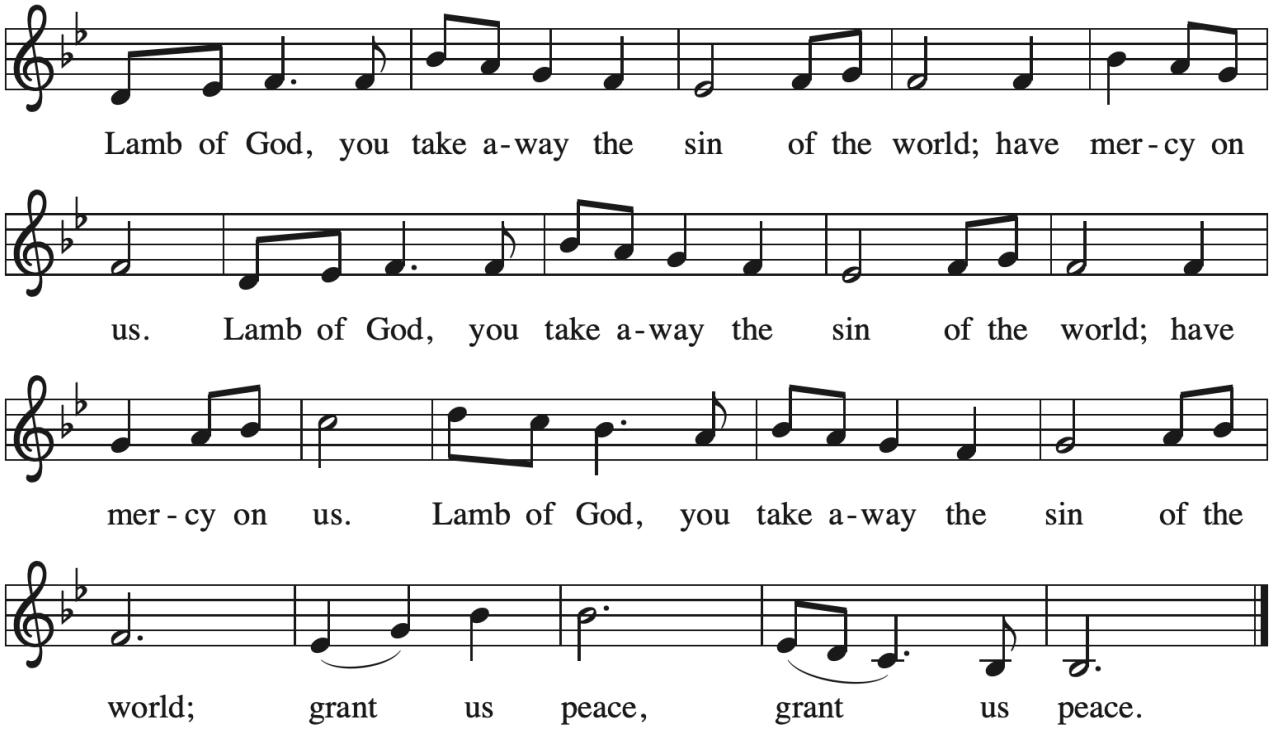
Let us pray together:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

P: Come to the table of new life. Receive the risen Lord.

LAMB OF GOD


Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace.

COMMUNION

COMMUNION MUSIC ACS 966

"Loaves were Broken, Words were Spoken"

Led by the Emmanuel Chancel Choir (Please join in singing)

1 Loaves were bro - ken, words were spo - ken by the
2 Loaves were bro - ken, words were spo - ken in a
3 Loaves are bro - ken, words are spo - ken, as in
4 By the loaves you break and give us, send us
Gal - i - le - an shore. Je - sus, Bread of life from
qui - et room one night. In the bread and wine you
faith we gath - er here. Je - sus speaks a - cross the
in your name to share bread for which the mil - lions
heav - en, was their food for - ev - er - more.
gave them, Christ, you came as Light from Light.
a - ges: "I am with you; do not fear!"
hun - ger, words that tell your love and care.
Refrain
By your bod - y bro - ken for us, by your
wine of life out - poured, Je - sus, feed a - gain your
peo - ple. Be our Host, our Life, our Lord.

Text: Herman G. Stuempfle Jr., 1923–2007
Music: JOYOUS LIGHT, Marty Haugen, b. 1950
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PRAYER AFTER COMMUNION

The assisting minister leads one of the following or a similar prayer after communion.

A: Let us pray.

C: Holy One,
through this meal you have made your home among us
and are making all things new.
Send us now to speak peace to anxious hearts,
to love our enemies,
and to bring your healing to the nations.
In the name of Jesus, Amen.

ANNOUNCEMENTS

THE SENDING

God blesses us and sends us in mission to the world.

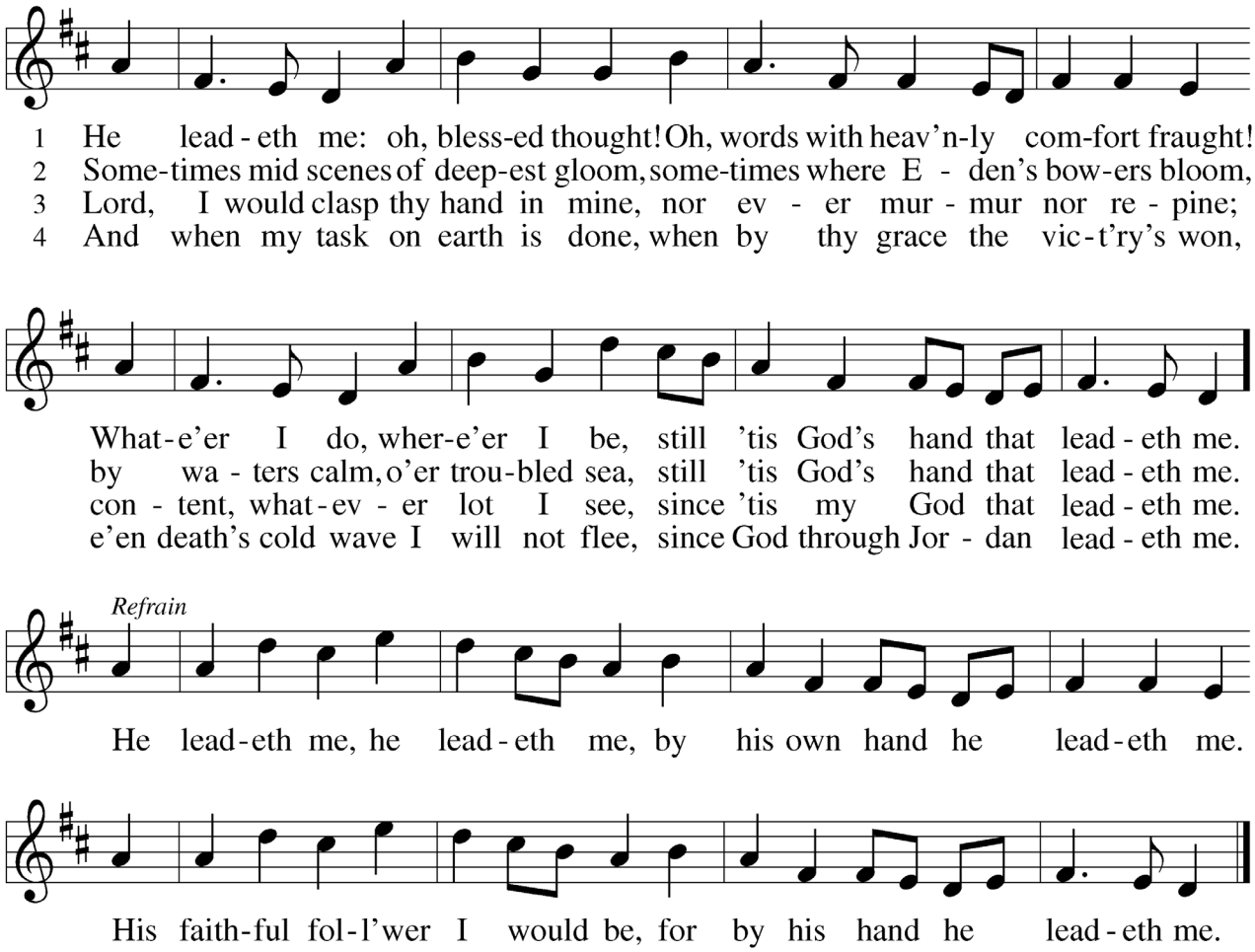
BLESSING

P: God Almighty, who is the beginning and the end,
Jesus Christ, the firstborn of the dead,
and the Spirit, our advocate and peace,
✢ bless you now and forever.

C: Amen.

SENDING HYMN TFBF 151

"He Leadeth Me"


1 He lead-eth me: oh, bless-ed thought! Oh, words with heav'n-ly com-fort fraught!
2 Some-times mid scenes of deep-est gloom, some-times where E - den's bow-ers bloom,
3 Lord, I would clasp thy hand in mine, nor ev - er mur - mur nor re - pine;
4 And when my task on earth is done, when by thy grace the vic-t'ry's won,
What-e'er I do, wher-e'er I be, still 'tis God's hand that lead-eth me.
by wa - ters calm, o'er trou-bled sea, still 'tis God's hand that lead-eth me.
con - tent, what-ev - er lot I see, since 'tis my God that lead-eth me.
e'en death's cold wave I will not flee, since God through Jor - dan lead-eth me.
Refrain
He lead-eth me, he lead-eth me, by his own hand he lead-eth me.
His faith-ful fol-l'wer I would be, for by his hand he lead-eth me.

Text: Joseph H. Gilmore, 1834–1918
Music: HE LEADETH ME, William B. Bradbury, 1815–1868

DISMISSAL

A: Go in peace. Praise the Lord. Alleluia!

C: Thanks be to God. Alleluia!

POSTLUDE

ANNOUNCEMENTS

Welcome! If this is your first time with us, please add your name and information to our Guest book located in the Narthex (Lobby), we would love to connect with you.

*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.
*Printed copies of the Newsletter are in the magazine holder in the Narthex.
**Christ in Our Home* devotionals (April - June) can be found in the Narthex.
*Hand Sanitizers can be found in the Narthex and hanging at the end of the pews.

Please remember to wear your Name Tag

It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

2026 Altar Flower Sign-up

The 2026 Altar flower sign-up is on the bulletin board outside the office. Once you sign-up for your date, put the form and money in the offering plate or office mailbox.

Let's Go Out to Eat!

You are invited for a social event for people to get to know each other better, invite a friend or two! Tuesday, April 21st at 5pm at Aubree's in Depot Town – located at 39 E. Cross St. Ypsilanti, MI.

Concert at Emmanuel

April 24th at 6pm: Concert at Emmanuel Featuring 16th-18th century music for the *viola da gamba and voices.* Lily Schrantz, David Hunt, Marc Armitano, Jacob Carroll, and Jamie Gallupe. A free will offering will be received. Reception to follow.

Craft and Game Night Coming up Friday, May 8th

Join together for an evening of fun playing and crafting together; come when you can from 5:30-9:00pm. Bring an hors d' oeuvre to share along with your favorite games and craft supplies. See Sophie Overstreet, Cassie & Dallas Klages, and Linda Wilber with questions.

Call Committee Update

About a month ago the Call Committee (CC) began meeting with the Transition Team (TT) to complete the Ministry Site Profile (MSP). The MSP draws heavily on the work of the TT. The MSP is the document that when submitted, essentially starts the call process. The MSP has been submitted to the Synod and the process has started this week. The call process is just that, a process. Since the CC is just beginning its work there is little to report. Pastor Jennifer Kiefer , the Call Process Administrator, will be meeting with us this coming Tuesday, 14 April to go over the next steps. I cannot emphasize enough that this is a multi-step process that will take a longer time than you might think. For now, know that the 9 people on the CC are working with the Synod and meeting every week to keep the process going. Please keep us in your prayers and we will continue to provide updates. Fred Hoitash, CC Chair

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Social Concerns

The Food Pantry is still in need of plastic or paper bags and boxes at least 12 inches x 12 inches x 12 inches but no larger than 14 inches x 14 inches x 14 inches. Shoe boxes are NOT heavy enough. Please leave all donations at the Food Pantry shelves or the Clothes Closet bin (behind the green curtain) in the Gathering area. If donations are left at other areas of the church, including the basement, other groups that meet at the church could make a mess of the donations and cause the volunteers more work cleaning up the mess. The volunteers for the Food Pantry and Clothes Closet are only at the church certain hours on Tuesdays and Wednesdays. The scouts meet in the basement on Sunday nights and the kitchen is rented out various days of the week. So please do not leave anything in the basement. Thank you very much!

Financial Progress Report –

Attendance Sunday 4/12/26: 53 (Cool and Damp)

This past week (April 6 – April 12) we received income of: $18,702

Approved 2026 Budget: $301,796 *Needed Weekly:* $5,804

For the month of March we had:

- *Income:** $22,124
- *Expenses:* $23,823
- *February Balance:* $ (1,699)
  - *Negative March balance due to:*
    - Expenses exceeds income.
    - Ministry Growth Fund March report not yet available.

Jan 1st through March 31st, we had:

- *Income:** $99,331
- *Expenses:* $74,454
- *YTD Balance:* $24,877
  - *Positive YTD balance due to:*
    - Income exceeds expenses.
    - Some members donating their entire pledge in January.
    - Ministry Growth Fund March report not yet available.

Last year at March 31, 2025, our YTD balance was $30,246. Thank you for your support.

*Income will not include the change in value of the Ministry Growth Fund investment until after the 15th of the following month.

Ways to Give: Giving can be done online by clicking here. Or mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.

Mobile App: Download the Vanco Payments Mobile app for free from Google Play. In the app, select your fund and amount, enter a payment method and complete the donation.

Assisting Ministers Needed!

Sign up on the sheet outside the office or call the office, Or through sign-up genius. Click here or Scan QR code

THIS WEEK AT EMMANUEL

Sunday, April 19 – Third Sunday of Easter

- Handbell Choir 8:45am
- Chancel Choir 9:30am
- **Worship 10:00am**
- Coffee Hour 11:00am – Noon
- **COUNCIL MEETING**
- Scouts 6:00pm

Tuesday, April 21

- Reach for the Stars Exercise Class 9:30am
- Food Gatherers delivery
- Transition Team Mtg. 6:00pm

Wednesday, April 22

- Clothes Closet 9:00am – 10:30am
- **Bible Study 12:30pm – 2:00pm**
- Food Pantry 3:00pm – 5:00pm
- AA Meeting 8:00pm – 9:00pm

Thursday, April 23

- Refresh Committee 10:30am – 12:00pm
- YCC 7:00pm – 9:00pm

Friday, April 24

- NA Meeting 6:00pm – 8:00pm

Sunday, April 26 – Fourth Sunday of Easter

- Handbell Choir 8:45am
- **Worship 10:00am**
- Coffee Hour 11:00am – Noon

The flowers on the altar today are given to the Glory of God and in honor of my family.
Presented by Lew Shock

For those with young children: Emmanuel's "Pray-Ground" is located at the front of the church. We welcome and encourage families with children to use this area; where your children can quietly play with soft toys, books, and do arts and crafts. Please don't worry about noise—worship leaders have microphones!

Prayers requested for: John, Bob, Eleanor, Dawn, Cora, John, Ed, Craig, Eva, Barb, Suzanne, Elizabeth, Caleb, Susan, Michael, the family and friends of John Slezak.

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

Serving in Worship:
Interim Pastor..... *Rev. Joshua Rinas*
Minister of Worship Music..... *David Meitzler*
Guest Accompanist.....*Brenda Marshall*
Minister of Choral Conducting..... *Jamie Gallupe*
Assisting Minister..... *Monica Doerr*

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OUR VISION

EMPOWERED BY THE HOLY SPIRIT, WE STRIVE TO MANIFEST CHRIST'S EXAMPLE AS AN INCLUSIVE, VISIBLE, DYNAMIC BODY OF FAITH.

WE ARE COMMITTED TO SERVING THE VULNERABLE AND FOSTERING HOPE.

WE WILL GROW IN ENTHUSIASTIC DISCIPLESHIP AS WE WORSHIP, WELCOME, SERVE, AND STUDY.

You are welcome to connect to our wi-fi network – Emmanuel Guests

Contact us at info@emmanuelypsi.org
Or call us at 734-482-7121
Visit us at www.EmmanuelYpsi.org
Or @emmanuelypsi on Facebook